

NOTICE
OF
MEETING

www.rbwm.gov.uk



RURAL FORUM

will meet on

MONDAY, 4TH MARCH, 2019

At 5.30 pm

in the

DESBOROUGH 2 & 3 - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE RURAL FORUM

COUNCILLORS CHRISTINE BATESON (CHAIRMAN), DAVID EVANS (VICE-CHAIRMAN), DAVID COPPINGER, RICHARD KELLAWAY, COLIN RAYNER AND MALCOLM BEER

SUBSTITUTE MEMBERS

COUNCILLORS GERRY CLARK, DR LILLY EVANS, MAUREEN HUNT, JOHN LENTON, SIMON WERNER AND SAYONARA LUXTON

Karen Shepherd – Service Lead-Governance - Issued: 21 February 2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Shilpa Manek** 01628 796310

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings –In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>CHAIRMAN'S INTRODUCTION</u> The Chairman to welcome all to the Forum	-
2.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence	-
3.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest	5 - 6
4.	<u>MINUTES</u> To consider the minutes of the meeting held on 26 November 2018	7 - 10
5.	<u>TRAVELLER LOCAL PLAN ISSUES AND OPTIONS PAPER</u> To receive a presentation from Ian Motuel, Principal Planner	Verbal Report
6.	<u>RURAL CRIME</u> To receive an update from Thames Valley Police	Verbal Report
7.	<u>BROADBAND BERKSHIRE</u> To receive an update from David Scott, Head of Communities, Enforcement and Partnerships	Verbal Report
8.	<u>UPDATE FROM THE FARMING COMMUNITY</u> To receive an update on issues affecting the Farming Community	Verbal Report
9.	<u>ANY OTHER BUSINESS</u>	-
10.	<u>DATES OF FUTURE MEETINGS</u> To receive an update on the future of the Forum in light of the constitutional review and to note the following provisional dates for meetings of the Rural Forum during 2019/20 (subject to approval by Full Council on 26 February 2019): <ul style="list-style-type: none">• 11 June 2019 (Rural Walk)• 11 November 2019• 12 March 2020	-

